

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expires March 31, 2012

Important: Read the instructions on pages 1-9.

## SECTION A - PROPERTY INFORMATION

For Insurance Company Use:

A1. Building Owner's Name NICOLE A. DURANT, TRUSTEE OF NICOLE A. DURANT TRUST

Policy Number

A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
50 GLADE PATH

Company NAIC Number

City HAMPTON State NH ZIP Code 03842

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)

UNIT 1 OF GLADE HARBOUR CONDOMINIUM #6, ROCKINGHAM COUNTY REGISTRY BOOK 5053 PAGE 0910, TAX MAP 273 LOT 9-1

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) UNIT 1 OF RESIDENTIAL 2 UNIT CONDOMINIUM

A5. Latitude/Longitude: Lat. 42d55'0.25"N Long. 70d49'7.40"W

Horizontal Datum: ☐ NAD 1927 ☒ NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1

A8. For a building with a crawlspace or enclosure(s):

- a) Square footage of crawlspace or enclosure(s) N/A sq ft  
b) No. of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade \_\_\_\_\_ sq in  
c) Total net area of flood openings in A8.b \_\_\_\_\_ sq in  
d) Engineered flood openings? ☐ Yes ☐ No

A9. For a building with an attached garage:

- a) Square footage of attached garage N/A sq ft  
b) No. of permanent flood openings in the attached garage within 1.0 foot above adjacent grade \_\_\_\_\_ sq in  
c) Total net area of flood openings in A9.b \_\_\_\_\_ sq in  
d) Engineered flood openings? ☐ Yes ☐ No

## SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number  
HAMPTON, TOWN OF 330132

B2. County Name  
ROCKINGHAM

B3. State  
NH

B4. Map/Panel Number  
33015CO437

B5. Suffix  
E

B6. FIRM Index  
Date  
MAY 17, 2005

B7. FIRM Panel  
Effective/Revised Date  
MAY 17, 2005

B8. Flood  
Zone(s)  
AE

B9. Base Flood Elevation(s) (Zone  
AO, use base flood depth)  
9

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other (Describe)

B11. Indicate elevation datum used for BFE in Item B9: ☒ NGVD 1929 ☐ NAVD 1988 ☐ Other (Describe)

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?

Designation Date \_\_\_\_\_

☐ CBRS ☐ OPA

☐ Yes ☒ No

## SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* ☒ Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. Use the same datum as the BFE.

Benchmark Utilized RM 11 FEMA Vertical Datum NGVD 1929

Conversion/Comments

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 10.1 ☒ feet ☐ meters (Puerto Rico only)  
b) Top of the next higher floor 18.4 ☒ feet ☐ meters (Puerto Rico only)  
c) Bottom of the lowest horizontal structural member (V Zones only) N/A ☐ feet ☐ meters (Puerto Rico only)  
d) Attached garage (top of slab) N/A ☐ feet ☐ meters (Puerto Rico only)  
e) Lowest elevation of machinery or equipment servicing the building 10.1 ☒ feet ☐ meters (Puerto Rico only)  
(Describe type of equipment and location in Comments)  
f) Lowest adjacent (finished) grade next to building (LAG) 8.7 ☒ feet ☐ meters (Puerto Rico only)  
g) Highest adjacent (finished) grade next to building (HAG) 9.6 ☒ feet ☐ meters (Puerto Rico only)  
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support 9.1 ☒ feet ☐ meters (Puerto Rico only)

## SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. ☐

Check here if comments are provided on back of form.

Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☒ No

Certifier's Name ANNE W. BIALOBRZESKI

License Number 752

Title LAND SURVEYOR

Company Name STOCKTON SERVICES

Address PO BOX 1306

City HAMPTON

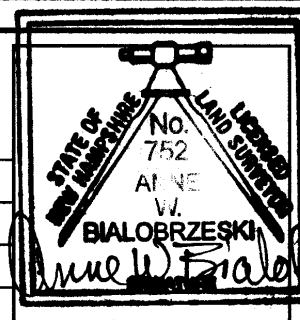
State NH

ZIP Code 03842

Signature

Date 08/07/2010

Telephone 603 929-7404



<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>	<b>For Insurance Company Use:</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 50 GLADE PATH	Policy Number
City HAMPTON State NH ZIP Code 03842	Company NAIC Number

### SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments

NONE

Signature

*Amel W. Bialy*

Date

8/7/10

☐ Check here if attachments

### SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the LAG.
- E2. For Building Diagrams 6-9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8-9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ ☐ feet ☐ meters ☐ above or ☐ below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? ☐ Yes ☐ No ☐ Unknown. The local official must certify this information in Section G.

### SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address

City

State

ZIP Code

Signature

Date

Telephone

Comments

☐ Check here if attachments

### SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8 and G9.

- G1. ☐ The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. ☐ A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. ☐ The following information (Items G4-G9) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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- G7. This permit has been issued for: ☐ New Construction ☐ Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum
- G10. Community's design flood elevation: \_\_\_\_\_ ☐ feet ☐ meters (PR) Datum

Local Official's Name	Title
Community Name	Telephone
Signature	Date
Comments	

☐ Check here if attachments

# Building Photographs

See Instructions for Item A6.

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 50 GLADE PATH		For Insurance Company Use: Policy Number
City HAMPTON State NH ZIP Code 03842		Company NAIC Number
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page, following.		

August 7, 2010 Front View, Unit 1 on left



August 7, 2010, Unit 1, Left Side and Rear View



NTS

EZEM13

1	2,500 S.F.
2	1,311 S.F.

**A** PROPOSED 600 S.F. REVEMENT.  
**C2** PROPOSED SLOPE IS A SMOOTH  
CONTINUOUS GRADE FROM TOP TO BOTTOM

IMPACT AREA: 1,400 S.F.  
PLACE SILTOSOXX™ AS NEEDED TO  
CONTROL EROSION.

ABUTTING REVEMENT

3'-6"  
SWAMP  
WHITE CEDARS

TBM  
SPIKE IN  
POLE # 3702  
ELEV. 8.60

CONC. BLOCK  
RETAINING  
WALL

ALL SEASON ELEC.  
OUTLET ON 1X6

WOOD TIMBER  
RETAINING  
WALL

6' HIGH VINYL  
FENCE

PROPOSED PLANTING

AMELANCHIER  
AUTUMN BRILLIANCE  
SERVICEBERRY (5 GALL. TYP)

2 TOTAL

SYRINGA VULGARIS  
LILAC (5 GALL. TYP)

1 TOTAL

OVERHEAD WIRES  
(TYP)

4' HIGH VINYL  
FENCE

SMOPE 50'  
GRID BOUNDARY

DRIVEWAY  
NOT SHOWN

273/8

DRIVEWAY  
NOT SHOWN

CONSTRUCTION ACCESS

CONCRETE  
PAVER  
PATIO

#52  
UNIT 1  
2 STORY WOOD  
FRAME  
CONDOMINIUM

#54  
UNIT 2  
2 STORY WOOD  
FRAME  
CONDOMINIUM  
FF 9.46

1

2

20' HIGH  
ARBOREVITAE  
(TYP)

12" O  
BLACK  
BIRCH

4"

100'  
TIDAL  
BUFFER  
ZONE

50'  
PRIMARY  
REFERENCE  
LINE

PROPOSED PLANTING  
SYRINGA VULGARIS  
LILAC (5 GALL. TYP)

1 TOTAL

PROPOSED PLANTING  
SYRINGA VULGARIS  
LILAC (5 GALL. TYP)

2 TOTAL

AMELANCHIER  
AUTUMN BRILLIANCE  
SERVICEBERRY (5 GALL. TYP)

3 TOTAL

5' HIGH  
VINYL FENCE

NOTE:  
PROPOSED REVEMENT

SIGN	DATE
APPROVED SUBJECT TO CONDITIONS OF	
AUGUST 2ND, 1984 LETTER TO	
FROM HISTORIC PLANNING BOARD	
Robert B. Otley	9/11/84

\*"GLADE PATH" IS AS RECORDED IN 1939 AND AS SHOWN ON PLANS BY WM. A. GROVER C.E. IN 1917 AND BY JOHN W. DUNGLIN C.E. IN 1935. THE NORTHERLY LINE OF "GLADE PATH" IS DESCRIBED TO BE THE SOUTHERLY BOUNDARY BY DEEDS OF 1857 AND LATER ACCEPTED IN THE "MASTERS REPORT" OF AUGUST 31, 1937 & MAY 9, 1938.



SUBDIVISION PLAN OF LAND  
IN  
HAMPTON BEACH N.H.  
PREPARED FOR  
GLADE HARBOR TRUST  
ALD  
NICHOLAS KAFEJELIS

NOTE: CROSSED AREA TO BE CONVEYED  
TO TOWN OF HAMPTON AREA - 10,262  
SHADED AREA - 5' MAINTENANCE  
EASEMENT.

Approved: Rev B. Shen 10/29/04  
Chairman Hampton Planning Board

SCALE 1" = 40'      DATE : MARCH 19, 1984  
0      40      80      120      160      REV. JUNE 20, 1984

CHRISTIAUSEN ENGINEERING INC.  
114 KENOZA AVE. HAVERHILL MA.

D-12999

D-22

[illegible][illegible]

SCALE: 1" = 20'

1ST FL. ELEV. = 10.20  
2ND FL. ELEV. = 10.55  
U.S.G.S. DATUM 100 YR. FLOOD = 9.20

PLAN OF  
GLADE HARBOUR CONDOMINIUM\* 6  
IN  
HAMPTON, NEW HAMPSHIRE

PREPARED FOR  
GLADE HARBOR TRUST

SCALE: 1" = 4'

**CHRISTIANSEN ENGINEERING, INC.**  
114 KENOZA AVE. ~ HAVERHILL, MASS.

FRONT ELEVATION

APPROVED FOR RECORDING  
PURPOSES ONLY:  
Paul Owen CHAIRMAN,  
HAMPTON PLANNING BOARD  
DATE 3-5-85

D.13559  
SHEET / OF 2

*I CERTIFY THAT THIS PLAN CONFORMS  
TO THE RULES AND REGULATIONS OF THE  
REGISTERS OF DEEDS.*

2/4/04 0 7 4:10

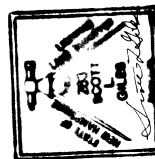
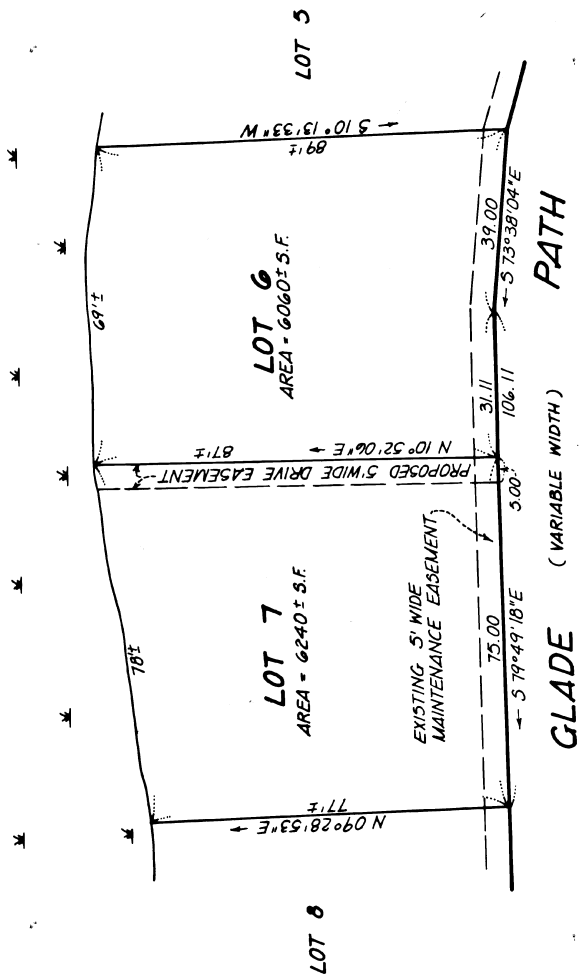
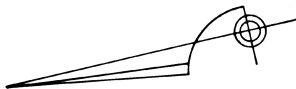
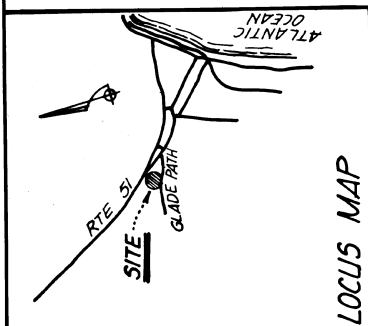
FOR REGISTRY USE ONLY

I CERTIFY THAT THE PROPERTY LINES SHOWN ARE THE LINES DIVIDING EXISTING OWNERSHIPS, AND THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED, AND NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIPS OR FOR NEW WAYS ARE SHOWN.

2/4/04  
S. C. H. 24.10



Map 24 | 32 PM '86 125776



I CERTIFY THAT THIS SURVEY PLAT SHOWS THE PROPERTY LINES THAT ARE THE LINES OF EXISTING OWNERSHIPS AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW LINES FOR DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN.

7/11/86 Phyllis Gidley  
LICENSED LAND SURVEYOR

EASEMENT PLAN  
OF LAND IN  
HAMPTON BEACH, N.H.  
PREPARED FOR  
PHYLLIS GIDLEY

SCALE: 1" = 20'  
JULY 11, 1986  
CHRISTIANSEN ENGINEERING INC.  
114 KENOZA AVE. ~ HAYVERHILL, MA.



C-17773

Mar 29 10 16 AM '88

**13262**

**KNOW ALL MEN BY THESE PRESENTS, That** Phyllis M. Gidley, a single person of P.O. Box 54, Salem, County of Rockingham and State of New Hampshire

**for consideration paid, grant to** Comfort Construction Corp., a New Hampshire corporation having a place of business at 1103 Smyth Road, Manchester, New Hampshire

with ~~warranty covenants~~ the following described premises:

SEE SCHEDULE A ATTACHED



XXXXXX and Grantor, refuse to said Grantee all rights or homehead and other interests therein.

Signed this 28<sup>TH</sup> day of MARCH, 19 88

Phyllis M. Gidley

State of New Hampshire, County of Rockingham ss.: 19 88

Personally appeared     Phyllis M. Gidley

known to me, or satisfactorily proven, to be the person whose name is subscribed to the foregoing instrument and acknowledged that she executed the same for the purposes therein contained.

Before me, Wm H Davies  
Justice of the Peace - ~~Notary Public~~



812732 P1997

SCHEDULE A

A certain tract or parcel of land located on the Northeasterly sideline of Glade Path, so-called, in the Town of Hampton, County of Rockingham and State of New Hampshire and being bounded and described as follows:

Beginning at a point at the Southwesterly corner of the lot herein conveyed and proceeding N 9° 28' 53" E along Lot #8 as shown on plan of land hereinafter described for a distance of 77 feet more or less to a point; thence turning and proceeding easterly along certain marsh land for a distance of 78 feet more or less to a point; thence turning and proceeding S 10° 52' 06" W along lot #6 as shown on said plan for a distance of 87 feet more or less to a point at the Northeasterly sideline of Glade Path, so-called; thence turning and proceeding N 79° 48' 18" W along said Glade Path for a distance of 75.00 feet to the point of beginning. Containing 6,240 square feet more or less.

Meaning and intending to hereby convey Lot #7 on plan of land entitled "Subdivision of land in Hampton Beach, N.H. prepared for Glade Harbour Trust and Nicholas Kafajelis" Scale: 1"=40' Date: March 19, 1984, Rev. June 20, 1984, Christiansen Engineering, Inc., Haverhill, Massachusetts, and recorded in Rockingham County Registry of Deeds as Plan #D-12999.

Being a portion of the premises conveyed to Phyllis M. Gidley by deed of Nicholas and Annie Kafajelis dated April 9, 1984 and recorded in Rockingham County Registry of Deeds at Book 2485, Page 1537.

The premises are subject to the following restrictions and covenants which shall run with the land:

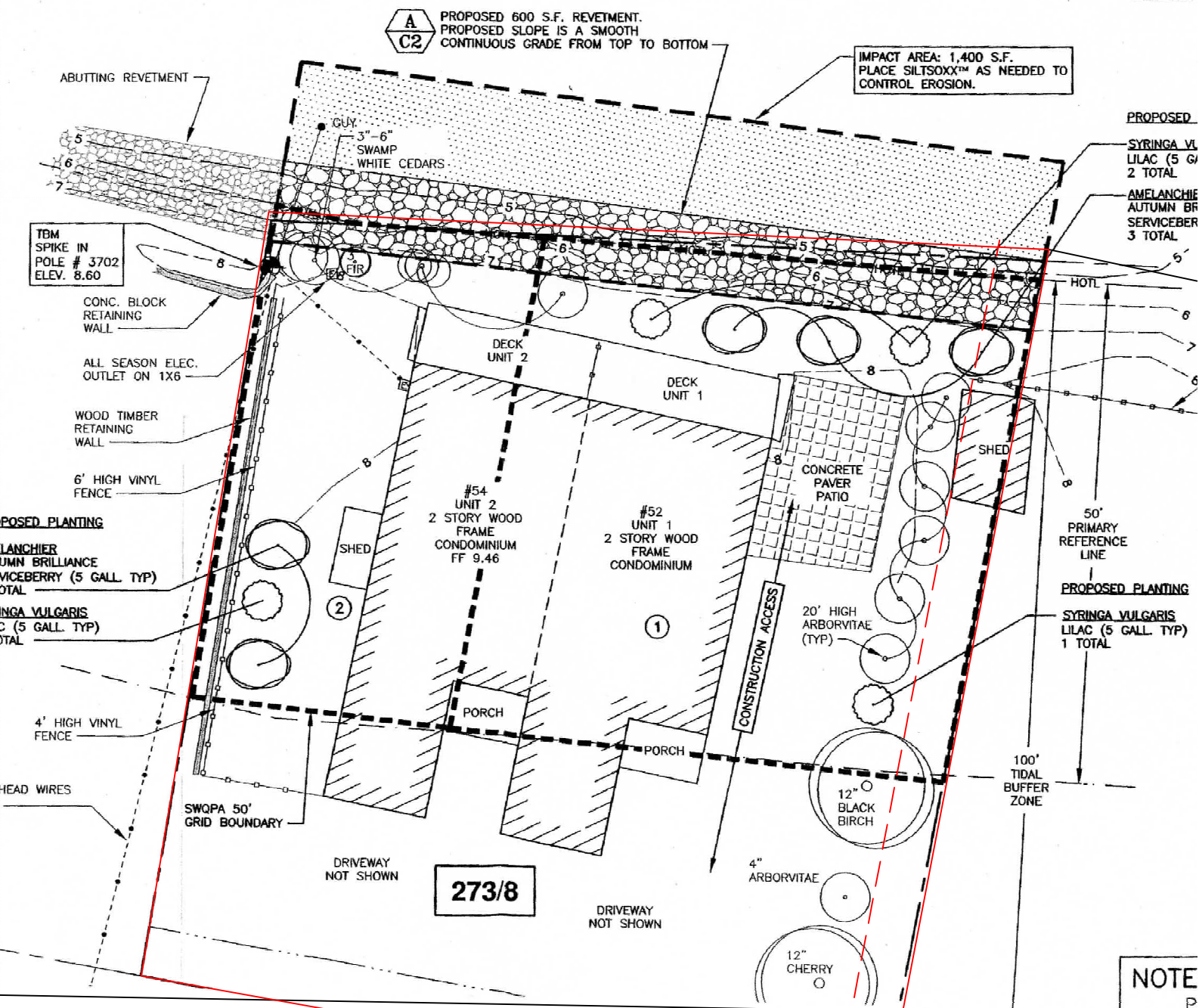
1. Any and all building plans must be approved in writing by the Grantor hereof and a letter of Approval shall be recorded in the Rockingham County Registry of Deeds.
2. Construction of the building as approved must be completed within one (1) year from the date hereof.
3. The premises cannot be sold by the grantee hereof until this lot has been improved by the construction of a building described herein.
4. The grantee, his heirs and assigns will landscape and maintain said landscaping in a manner similar to and consistent with the other lots in the Glade Harbour Subdivision.

The premises are subject to an Easement to The Exeter & Hampton Electric Company, recorded in Rockingham County Registry of Deeds at Book 2491, Page 1208, as revised, a maintenance easement as shown on said plan and recorded in said registry at Book 2503, Page 1051.

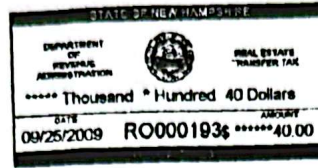
The premises are also subject to a five (5) foot driveway easement along boundary lines between Lot #7 and Lot #6, which said easement is in favor of Lot #6, is to be permanent and to run with the land. Said easement is shown on Easement plan of land in Hampton Beach, N.H., for Phyllis Gidley dated July 11, 1986, and recorded in Rockingham County Registry of Deeds.

Said premises are not homestead property.





BK 5053 PG 0910



### WARRANTY DEED

Know all men by these presents, that I, **Nicole Durant**, single, now of 50 Glade Path, Hampton, New Hampshire 03842, for nominal consideration, grant to **Nicole A. Durant as Trustee of the Nicole A. Durant Trust**, created heretofore by a Declaration of Trust on this the 24th day of September, 2009, with a mailing address of 50 Glade Path, Hampton, New Hampshire 03842, with Warranty Covenants, the following described premises:

A certain condominium unit, with appurtenances thereto, located in the Glade Harbour Condominium #6, a condominium established pursuant to RSA 356-B, situate in Hampton, County of Rockingham, State of New Hampshire (the "Condominium"), more particularly bounded and described as follows:

#### Unit A

Unit 1 of the Glade Harbour Condominium #6, as defined, described and identified in the Declaration of Glade Harbour Condominium #6 (the "Declaration and By-Laws"), dated May 25, 1985 and recorded at the Rockingham County Registry of Deeds in Book 2597, Page 2791, as it may have been or in the future will be amended.

Said Condominium is shown on a certain Site Plan and Floor Plan entitled "Plan of Glade Harbour Condominium #6 in Hampton, New Hampshire prepared for Glade Harbor Trust" dated February 4, 1985, by Christiansen Engineering, Inc. and duly recorded at the Rockingham County Registry of Deeds as Plan No. D-13559.

Also conveying an undivided interest in the common area, including the Limited Common area, as defined, described and identified in the Declaration and on the Plans.

The original Declaration and By-Laws were terminated on December 7, 1996; see Rockingham County Registry of Deeds in Book 3189, 0858. The reinstated Declaration and By-Laws are recorded at the Rockingham County Registry of Deeds in Book 4459, Page 1947 and Book 4459, Page 1959, respectively.

This conveyance is subject to an easement in favor of Exeter and Hampton Electric Company recorded at the Rockingham County Registry of Deeds in Book 2491, Page 1208, a revised Easement in favor of Exeter and Hampton Electric Company and subject to a maintenance easement as shown on said plan. This conveyance is also subject to all other easements, restrictions, covenants and encumbrances of record.

047874

2009 SEP 25 AM 9:54

ROCKINGHAM COUNTY  
REGISTRY OF DEEDS



BK 4459 P6 1955

Officer of the Association, or any settlement thereof, whether or not he is a Director or Officer at such time the expenses are incurred, except in such cases wherein the Director or Officer is adjudged guilty of willful misfeasance or malfeasance in the performance of his duties; provided, that in the event of a settlement, the indemnification herein shall apply only when the Board of Directors approves such settlement and reimbursement as being in the best interest of the Association. The foregoing rights of indemnification shall be in addition to and not exclusive of all other rights to which such Director or Officer may be entitled.

**D. LIMITATION UPON LIABILITY OF THE ASSOCIATION:** The Association shall not be liable for injury or damage, other than the cost of maintenance and repair caused by any latent condition of the property to be maintained and repaired by the Association.

**E. BY-LAWS:** The By-Laws of the Association shall be in the form attached hereto as Appendix "A".

**F. PROPERTY AND TRUST:** All funds and title to all properties acquired by the Association and the proceeds thereof shall be held in trust for the membership in accordance with the provisions of this Declaration of Condominium and the By-Laws.

#### **XVI. INSURANCE:**

A. The Association must purchase and maintain, as a common expense, a master liability policy, in an amount to be determined by the Board of Directors, covering the Unit Owner's association, the Board of Directors, if any, the managing agent, if any, all persons acting or who may come to act as agents or employees of any of the foregoing with respect to the Condominium, and all Unit Owners and other persons entitled to occupy any Unit or portion of the Condominium.

B. The Association must purchase and maintain a master casualty policy affording fire and extended coverage in an amount equal to the full replacement value of the building and all of the building's hardware, fixtures and appliances, including but not limited to, all windows, doors, shutters, awnings, window boxes, doorsteps, porches, patios, vents, chimney stacks, heating and air conditioning systems, plumbing systems, electrical systems, sinks, vanities, counters, cabinets, oven ranges, stoves, built-in microwaves, compactors, garbage disposals, refrigerators, toilets, tubs, showers, finished wall coverings (including any wallpaper and tile) and finished flooring (including wall-to-wall carpeting, wood and tile).

C. Such other policies as may be deemed necessary by the Board of Directors.

D. Each Owner may obtain additional insurance at his own expense from the company issuing any policy maintained by the Association, provided, however, that no Owner shall be entitled to exercise his right to maintain insurance coverage in such a way as to decrease the amount which the Board of Directors, on behalf of all of the Owners may realize under any insurance policy which the Board of Directors may have in force on the Condominium at any particular time.

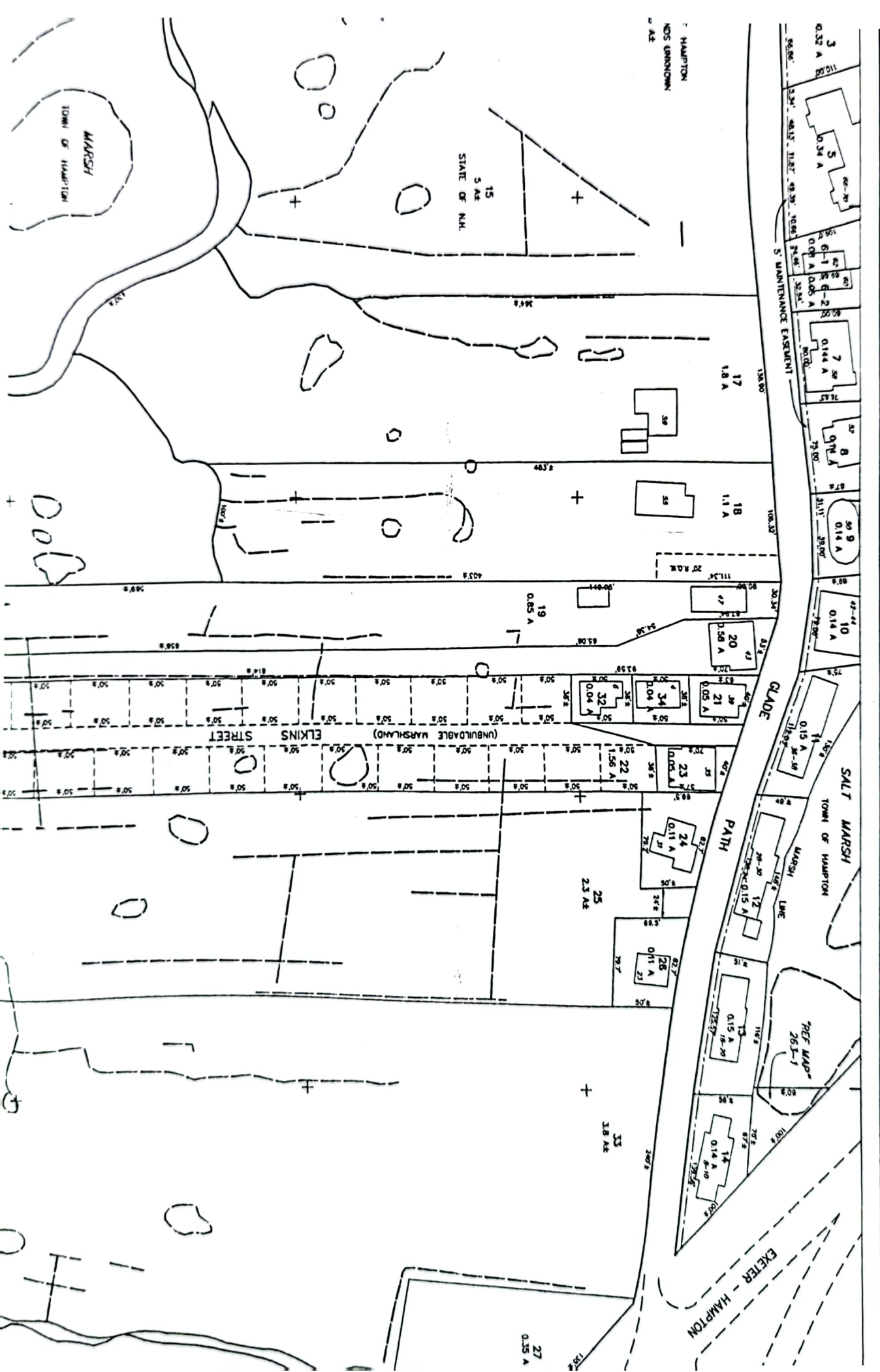
E. Each Unit Owner may maintain an additional insurance policy on his own Unit and a policy on his personal property contained therein.

F. Any Owner who obtains individual insurance policies covering any portion of the project other than personal property belonging to such Owner shall be required to file a copy of such individual policy or policies with the Board of Directors within thirty (30) days of such insurance.

#### **XVII. RIGHTS OF FIRST MORTGAGEES:**

Notwithstanding any provisions of this Declaration or the By-Laws the following provisions shall apply and govern to facilitate and qualify mortgages upon the Units for sale to the Federal Home Loan Mortgage Corporation (FHLMC) and the Federal National Mortgage Association (FNMA) and Residential Funding Corporation (RFC).

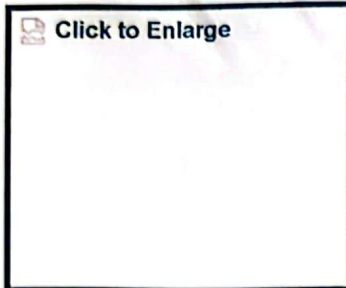
A. A first mortgagee of a Unit shall, at the request of such mortgagee, be entitled to notification from the Board of Directors of any default by the mortgagor of such Unit in the performance of such mortgagors' obligations under this Declaration and/or By-Laws which is not



# Assessors Online Database For Hampton, NH

[New Search](#)[Print](#)[Google Map](#)[Log Out](#)

## 50 GLADE PATH



Click to enlarge

MBLU : 273/ 9/ / 1/ /

Location: 50 GLADE PATH

Owner Name: DURANT, NICOLE TRUST

Alternate ID: 0273 0009 0001

SEARCH FOR SIMILAR  
SALE PROPERTIES



### Parcel Value

Item	Appraised Value	Assessed Value
Buildings	99,300	99,300
Extra Building Features	0	0
Outbuildings	0	0
Land	129,500	129,500
<b>Total:</b>	<b>228,800</b>	<b>228,800</b>



### Owner of Record

DURANT, NICOLE TRUST  
DURANT, NICOLE TRUSTEE  
50 GLADE PATH  
HAMPTON, NH 03842

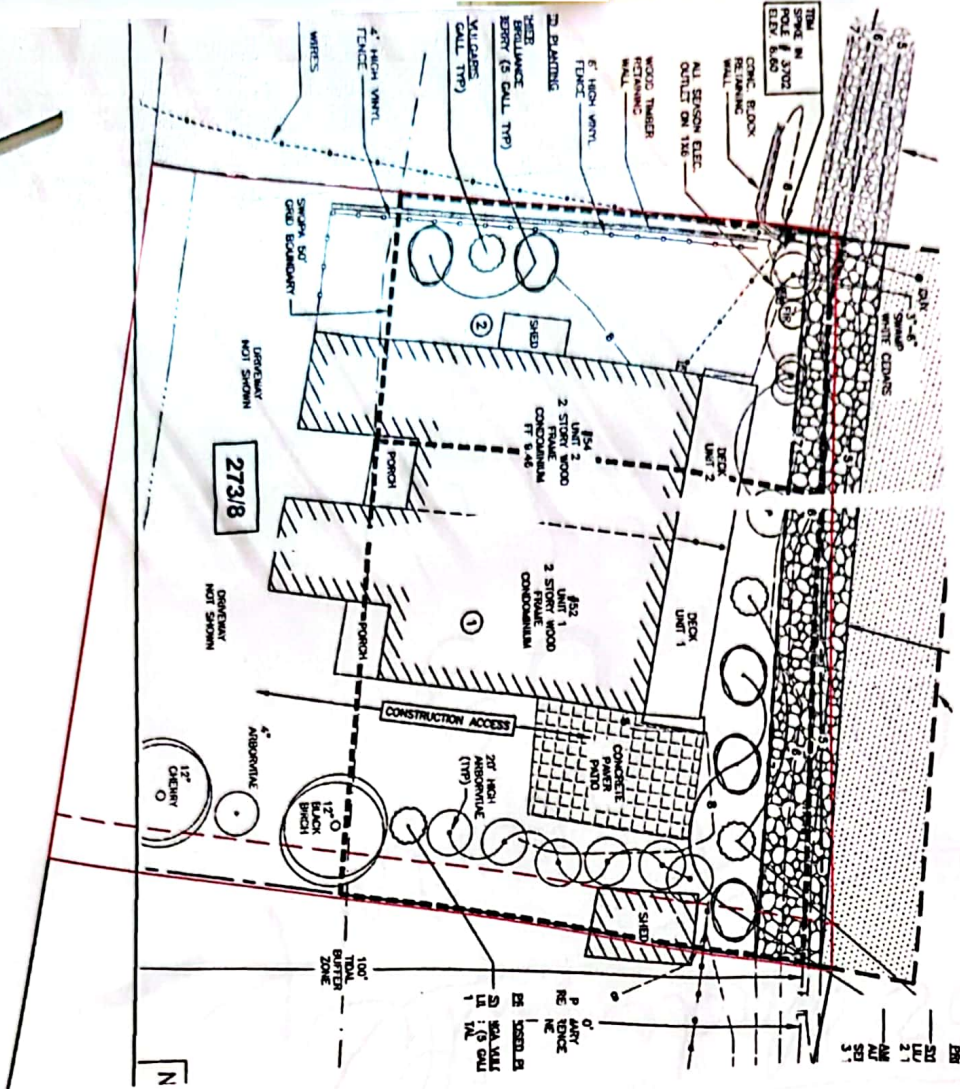


### Ownership History

Owner Name	Book/Page	Sale Date	Sale Price
DURANT, NICOLE TRUST	5053/0910	9/25/2009	
DURANT, NICOLE	4705/1715	9/8/2006	2
HIGGINS, PAUL R & STAR L	3762/0580	4/29/2002	2
BEAKEY, JAMES/MATCHETT, ROBIN	3185/2144	11/12/1996	1
GIDLEY, PHYLLIS M.	2597/2790	4/23/1986	



603  
DURANT  
2014



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2014  
issue  
with  
abutter